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EDspaces

Designing the Future of Education
Pittsburgh, PA | November 3-5, 2021

Official Show Program

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SEPTEMBER 10, 2021

You must be an exhibitor to reserve an ad in the Official Show Program. Reserve your ad, and your company's logo will be featured within the exhibitor listings, along with a reference to your ad page number. Your ad will also be featured in the digital version of the Show Program.

| Full-color | Net Ad Rate |
|------------|-------------|
| 1/8 page | 175 |
| 1/6 page | 265 |
| 1/4 page | 395 |
| 1/3 page | 550 |
| 1/2 page | 675 |
| 2/3 page | 790 |
| Full-page | 995 |

| Premium Placements | Net Ad Rate |
|--------------------|-------------|
| Back Cover (C4) | 1295 |
| Inside Front (C2) | 1195 |
| Inside Back (C3) | 1095 |
| Table of Contents | 1145 |
| Center Spread | 1965 |
| 1/2 PG Cover Wrap | 2750 |

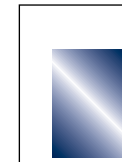
Files accepted: 300 dpi, CMYK - flattened PDF, TIFF, EPS, or JPEG



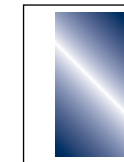
1/3 PAGE
Vertical
2.25" x 10"
(W x H)



1/2 PAGE
Horizontal
7" x 5"
(W x H)



1/2 PAGE
Vertical
4.625" x 7.625"
(W x H)



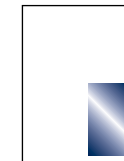
2/3 PAGE
4.625" x 10"
(W x H)



Full PAGE
8.375" x 11.125"
(W x H)
Trim size: 8.125" x 10.875"
Keep live area .25" from trim



1/3 PAGE
Horizontal
4.625" x 4.75"
(W x H)



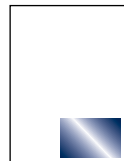
1/4 PAGE
Horizontal
3.25" x 4.75"
(W x H)



1/6 PAGE
Vertical
2.25" x 4.75"
(W x H)



1/6 PAGE
Horizontal
4.625" x 2.125"
(W x H)



1/8 PAGE
Horizontal
3.5" x 2.375"
(W x H)